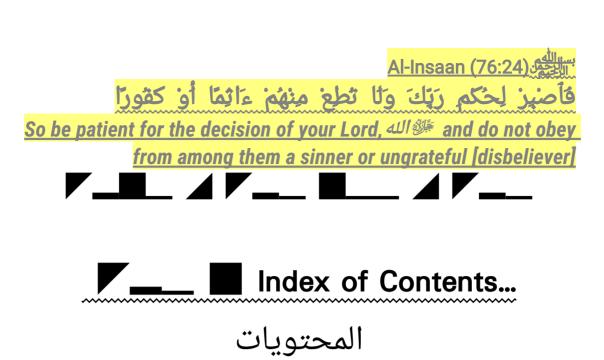


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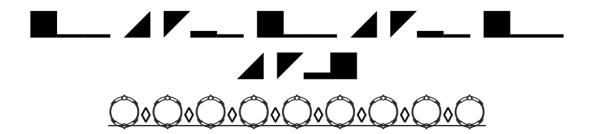
____ The Promised Day_Resurrection

AlQiyaamah

Cries for Relief

Finally A Warning to The Living Erring

Momins.



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Folio - 2 -

برالله (76:24) <u>Al-Insaan (76:24</u>

فأصير لحكم ربك ولا تطع منهم ءاثمًا أو كقورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

CAUTION:

SACRILEGE, BLASHPHEMY LEADS TO HELL.
ALLAAHU .S.W.T. IS NEITHER PARWARDEGAR
NOR KHUDA, NOR ...MIYYAH
THERE ARE THE MOST BEAUTIFUL
ASMAAUL_HUSNAA_OF ALLAAHU.SWT,
,THOSE WHO USE MAJOISY RAAFEDY
JEHEEMY TERMINOLOGY TO DESCRIBE ISLAAM
WILL GET A BEFITTING PUNISHMENT LATER
ON ..SAUFA تألمون TALAMOON(KNOW) WA
SAUFA تألمون TALAMOON(FEEL THE PAIN OF

READ ALLAH AS ALLAAHU .S.W.T.
READ NAMAZ AS ASSALAH, ROZA AS ASSAUM,
DAROOD AS ASSALAATU WASSALAAM, ETC
NONE HAS THE RIGHT TO CHANGE THE DIVINE
QURAANIC ISTELAHAAT.I.E, TECHNICAL

TERMS PRESCRIBED BY ALMIGHTY ..



Presented by Kristina Mary, Khadija Farha ...

Al-Insaan (76:24)

عَاصَبُورُ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, عنهم عادم and do not obey

from among them a sinner or ungrateful [disbeliever]

Al-A'raaf (7:180)



وَلِلهِ ٱلنَّسْمَآءُ ٱلحُسْنَى ۗ فَأَدْعُوهُ بِهَا وَدَرُوا ۗ ٱلذِينَ يُلْحِدُونَ فِى ٓ أَسْمَّئِهِۦ سَيُجْرُوْنَ مَا

كاثوا يعْمَلُونَ

আর আল্লাহ র্প্রার জন্য রয়েছে সব উত্তম নাম। কাজেই সে নাম ধরেই তাঁকে ডাক। আর তাদেরকে বর্জন কর, যারা তাঁর নামের ব্যাপারে বাঁকা পথে চলে। তারা নিজেদের কৃতকর্মের ফল শীঘ্রই পাবে।

And (all) the Most Beautiful Names belong to Allah, so call on Him by them, and leave the company of those who belie or deny (or utter impious speech against) His Names. They will be requited for what they used to do.

अच्छे नाम अल्लाह हैं। तो तुम उन्हीं के द्वारा उसे पुकारो और उन लोगों को छोड़ो जो उसके नामों

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Folio - 4 -

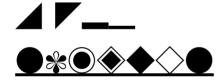
Al-Insaan (76:24) منهم عاثما أو كقورا فأصير لحكم ربك ولا تطع منهم عاثما أو كقورا So be patient for the decision of your Lord, ها على الله and do not obey from among them a sinner or ungrateful [disbeliever]

के सम्बन्ध में कुटिलता ग्रहण करते है। जो कुछ वे करते है, उसका बदला वे पाकर रहेंगे



The Promised Day





An-Naba (78:39)



َّذَٰلِكَ ٱلْيَوْمُ ٱلْحَقُ فَمَن شَآءَ ٱتَّخَذَ إِلَى ٰ رَبِّهِ۔ مَـُّابًا

That is the True Day; so he who wills may take to his Lord a [way of] return.

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سالله Al-Insaan (76:24)

فُأَصْبُرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]



Al-Burooj (85:2)



And [by] the promised Day

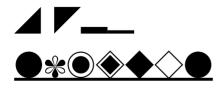


Al-Haaqqa (69:35)



فُلَيْسَ لَهُ ٱلْيَوْمَ هَٰهُنَا حَمِيمٌ

So there is not for him here this Day any devoted friend



Al-Haaqqa (69:36)

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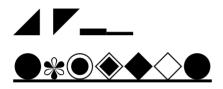
Folio - 6 -

الله Al-Insaan (76:24) فأصبر لحكم ربك ولا تطع منهم عاثمًا أو كقورًا So be patient for the decision of your Lord, ها الله and do not obey from among them a sinner or ungrateful [disbeliever]

بس<u>االلهم</u> الرحيمان

وَلَا طَعَامٌ إِلَّا مِنْ غِسْلِينٍ

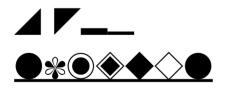
Nor any food except from the discharge of wounds;



Al-Haaqqa (69:37)



None will eat it except the sinners.



Al-Ma'aarij (70:4)



تعْرُجُ ٱلمَلَّئِكَةُ وَٱلرُّوحُ إِلَيْهِ فِي يَوْمٍ كَانَ مِقْدَارُهُۥ خَمْسِينَ أَلْفَ سَنَةٍ

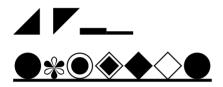
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Folio - 7 -

Al-Insaan (76:24) الطبي المنظم المنظ

The angels and the Spirit will ascend to Him during a Day the extent of which is fifty thousand years.



Al-Furqaan (25:26)



ٱلمُلكُ يَوْمَئِذٍ ٱلحَقُ لِلرَّحْمَٰنِ وَكَانَ يَوْمًا عَلَى ٱلكَفِرِينَ عَسِيرًا

True sovereignty, that Day, is for the Most Merciful. And it will be upon the disbelievers a difficult Day.



Al-Furqaan (25:27)



وَيَوْمَ يَعَضُ ٱلظَّالِمُ عَلَىٰ يَدَيْهِ يَقُولُ يُلْيُتَنِى ٱتَّخَذْتُ مَعَ ٱلرَّسُولِ سَبِيلًا

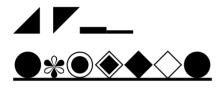
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Folio - 8 -

Al-Insaan (76:24) الطبي المنظم عاثما أو كفورا فأصبر لحكم ربك ولا تطع منهم عاثما أو كفورا So be patient for the decision of your Lord, عنهم and do not obey from among them a sinner or ungrateful [disbeliever]

And the Day the wrongdoer will bite on his hands [in regret] he will say, "Oh, I wish I had taken with the Messenger the way.



Al-Furqaan (25:28)



يُوَيْلْتَىٰ لَيْتَنِى لَمْ أَتَّخِدْ قُلَاتًا خَلِيلًا

Oh, woe to me! I wish I had not taken that (Evil)one as a friend.



Al-Furqaan (25:29)

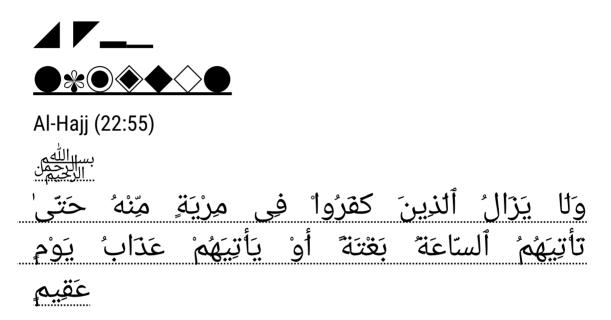


لقَدْ أَضَلَنِى عَنِ ٱلدِّكْرِ بَعْدَ إِذْ جَآءَنِى وَكَانَ القَدْ أَضَلَنِي عَنِ ٱلدِّكْرِ بَعْدَ إِذْ جَآءَنِي وَكَانَ الشَيْطُنُ لِلْإِنسَانِ خَدُولًا

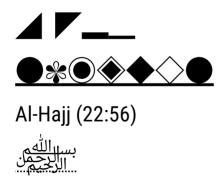
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Al-Insaan (76:24) فَأَصْبِرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, عنهم عائمًا أو كقورًا and do not obey from among them a sinner or ungrateful [disbeliever]

He led me away from the remembrance after it had come to me. And ever is Satan, to man, a deserter."

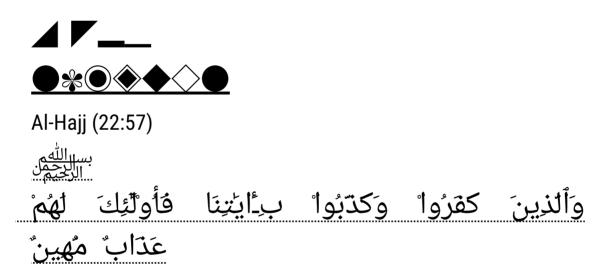


But those who disbelieve will not cease to be in doubt of it until the Hour comes upon them unexpectedly or there comes to them the punishment of a barren Day.

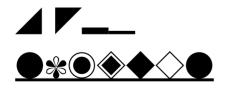


Presented by Kristina Mary, Khadija Farha ...

[All] sovereignty that Day is for Allah ; He will judge between them. So they who believed and did righteous deeds will be in the Gardens of Pleasure.



And they who disbelieved and denied Our signs - for those there will be a humiliating punishment.



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سالله Al-Insaan (76:24)

فأصبر لحكم ربّك ولا تطع منهم عاثمًا أو كقورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

Al-Ma'aarij (70:42)



فَذَرْهُمْ يَخُوضُواْ وَيَلْعَبُواْ حَتَّىٰ يُلْقُواْ يَوْمَهُمُ ٱلَّذِي يُوعَدُونَ

So leave them to converse vainly and amuse themselves until they meet their Day which they are promised -







The Promised Day....Resurrection.



Al-Ma'aarij (70:43)



يَوْمَ يَخْرُجُونَ مِنَ ٱلأَجْدَاثِ سِرَاعًا كَأَتْهُمْ ۖ إِلَىٰ تُصُبِ يُوفِضُونَ

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Folio - 12 -

Al-Insaan (76:24) كَا الْهُ الله Al-Insaan (76:24) فَأَصَّبِرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا <u>So be patient for the decision of your Lord</u> and do not obey from among them a sinner or ungrateful [disbeliever]

The Day they will emerge from the graves rapidly as if they were, toward an erected idol, hastening.



Al-Ma'aarij (70:44)



خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَةٌ دَٰلِكَ ٱلْيَوْمُ ٱلَّذِى كَانُواْ يُوعَدُونَ

Their eyes humbled, humiliation will cover them. That is the Day which they had been promised.



Qiyamah-Doomsday



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سالله اللحص (76:24) Al-Insaan

فُأَصَيْرُ لِحُكُم رَبِّكَ وَلا تُطعُ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]



Al-Haaqqa (69:13)



فَإِذَا تُفِخَ فِى ٱلصُورِ نَقْخَةٌ وَٰحِدَةٌ

Then when the Horn is blown with one blast



Al-Haaqqa (69:13)



فَإِذَا تُفِخَ فِي ٱلصُّورِ تَقْخَةٌ وَٰحِدَةٌ

Then when the Horn is blown with one blast



Al-Haaqqa (69:15)



فيَوْمَئِذٍ وَقَعَتِ ٱلْوَاقِعَةُ

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Folio - 14 -

منهم عادم Al-Insaan (76:24) فأصبر لحكم ربك ولا تطع منهم عاثما أو كفورا So be patient for the decision of your Lord, عنهم عادم and do not obey from among them a sinner or ungrateful [disbeliever]

Then on that Day, the Resurrection will occur,



Al-Haaqqa (69:16)



وَٱنشَقّتِ ٱلسّمَآءُ فَهِيَ يَوْمَئِذٍ وَاهِيَةٌ

And the heaven will split [open], for that Day it is infirm.



Al-Haaqqa (69:17)



وَٱلْمَلُكُ عَلَىٰ ٱرْجَآئِهَا وَيَحْمِلُ عَرْشَ رَبِّكَ فُوْقَهُمْ يَوْمَئِذٍ ثَمَّنِيَةٌ

And the angels are at its edges. And there will bear the Throne of your Lord above them, that Day, eight [of them].



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Folio - 15 -

اللحين المنطقة Al-Insaan (76:24)

عَاصَيْنَ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, عَامَا الله and do not obey

from among them a sinner or ungrateful [disbeliever]

Al-Haaqqa (69:18)



That Day, you will be exhibited [for judgement]; not hidden among you is anything concealed.



Al-Haaqqa (69:25)



But as for he who is given his record in his left hand, he will say, "Oh, I wish I had not been given my record



Al-Haaqqa (69:27)



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Folio - 16 -

Al-Insaan (76:24) فأصبر لحكم ربك ولا تطع منهم عاثما أو كقورا So be patient for the decision of your Lord, هاله and do not obey from among them a sinner or ungrateful [disbeliever] يليتها كانت القاضية

I wish my death had been the decisive one.



Al-Haaqqa (69:28)



My wealth has not availed me.



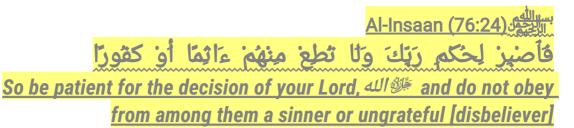
Al-Haaqqa (69:29)



Gone from me is my authority."



Presented by Kristina Mary, Khadija Farha ...



Al-Haaqqa (69:30)



خُدُوهُ فَعُلُوهُ

[Allah will say], "Seize him and shackle him.



Al-Haaqqa (69:31)



ثمّ ٱلجَحِيمَ صَلُوهُ

Then into Hellfire drive him.



Al-Haaqqa (69:32)



ثُمَّ فِي سِلسِلةٍ دَرْعُهَا سَبْعُونَ ذِرَاعًا فُأَسْلُكُوهُ

Then into a chain whose length is seventy cubits insert him."

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Folio - 18 -

Al-Insaan (76:24) التَّجْيُّةُ (76:24) Al-Insaan كَا صَبْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا كَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, عَنْهُمُ عَالِمُهُمْ عَاثِمًا أَوْ كَقُورًا عَنْهُمُ عَالِمًا لَعُلِمًا عَلَى اللّهُ عَنْهُمُ عَلَيْهُمْ عَاثِمًا أَوْ كَقُورًا عَنْهُمُ عَلَيْهُمْ عَاثِمًا أَوْ كَفُورًا عَنْهُمُ عَلَيْهُمْ عَاثِمًا أَوْ كَفُورًا عَنْهُمُ عَلَيْهُمْ عَلَيْهُمْ عَاثِمًا أَوْ كَفُورًا عَنْهُمْ عَلَيْهُمْ عَلَيْمُ عَلَيْهُمْ عَلَيْكُولُولُولُولُكُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْكُمْ لِللّهُمْ عَلَيْكُمْ عُلِي مُعْلِقُولُكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عُلِي عَلَى عَلَيْكُمْ عَلِي عَلَيْكُمْ عَلِيهُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمُ عَلِيهُمْ عَلَيْكُمُ عَلِ



Al-Haaqqa (69:33)

بس<u>االلهم</u> الرحيم

إِنَّهُۥ كَانَ لَا يُؤْمِنُ بِٱللَّهِ ٱلْعَظِيمِ

Indeed, he did not used to believe in Allah, the Most Great,



Al-Haaqqa (69:34)



وَلَا يَحُضُ عَلَىٰ طَعَامِ ٱلْمِسْكِينِ

Nor did he encourage the feeding of the poor.



Al-Haaqqa (69:36)

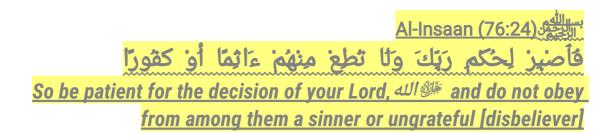


وَلَا طُعَامٌ إِلَّا مِنْ غِسْلِينٍ

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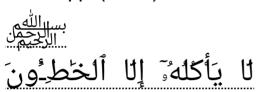
Folio - 19 -



Nor any food except from the discharge of wounds;



Al-Haaqqa (69:37)



None will eat it except the sinners.



Al-Ma'aarij (70:43)



يَوْمَ يَخْرُجُونَ مِنَ ٱللَّجْدَاثِ سِرَاعًا كَأَتْهُمْ إِلَىٰ تُصُبِ يُوفِضُونَ

The Day they will emerge from the graves rapidly as if they were, toward an erected idol, hastening.



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سالله Al-Insaan (76:24)

فأصير لحكم ربك ولا ثطع منهم ءاثمًا أو كقورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

Al-Ma'aarij (70:44)



خَشِعَةً أَبْصَرُهُمْ تَرْهَقُهُمْ ذِلَةٌ دَٰلِكَ ٱلْيَوْمُ ٱلَّذِى كَاتُوا يُوعَدُونَ كَاتُوا يُوعَدُونَ

Their eyes humbled, humiliation will cover them. That is the Day which they had been promised.



Al-Ma'aarij (70:8)



يَوْمَ تَكُونُ ٱلسَّمَآءُ كَٱلْمُهْلِ

On the Day the sky will be like murky oil,



Al-Ma'aarij (70:9)

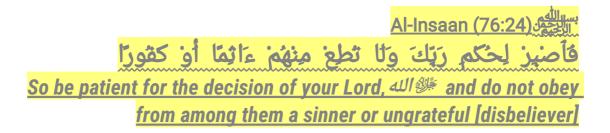


وَتَكُونُ ٱلجِبَالُ كَٱلْعِهْنِ

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And the mountains will be like wool,



Al-Ma'aarij (70:10)



وَلَا يَسْ لُلُ حَمِيمٌ حَمِيمًا

And no friend will ask [anything of] a friend,



Al-Ma'aarij (70:11)



يُبَصَرُونَهُمْ يَوَدُ ٱلْمُجْرِمُ لَوْ يَفْتَدِى مِنْ عَدَابِ يَوْمِئِذٍ بِبَنِيهِ

They will be shown each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children

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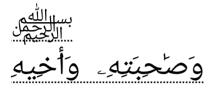
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Al-Insaan (76:24) التَّجْيُّةُ (76:24) Al-Insaan كَا صَبْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا كَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, عَنْهُمُ عَالِمُهُمْ عَاثِمًا أَوْ كَقُورًا عَنْهُمُ عَالِمًا لَعُورًا عَنْهُمُ عَالِمًا لَعُلِيمًا عَلَيْهُمْ عَاثِمًا أَوْ كَقُورًا عَنْهُمُ عَلَيْهُمْ عَاثِمًا أَوْ كَقُورًا عَنْهُمُ عَلَيْهُمْ عَاثِمًا أَوْ كَقُورًا عَنْهُمُ عَلَيْهُمْ عَاثِمًا أَوْ كَفُورًا عَنْهُمْ عَلَيْهُمْ عَاثِمًا أَوْ كَقُورًا عَنْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْكُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْكُمْ لَكُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْمُ عَلَيْهُمْ عَلَيْكُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْكُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْكُمْ عَلَيْكُولُولُكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمُ عُلِي عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَيْكُمْ عَلَى عَلَيْكُمْ عَلِي عَلَيْكُمْ عَلَيْكُمْ عَلِيكُمْ عَلِيكُمْ عَلَيْكُمْ عَلَيْكُ



Al-Ma'aarij (70:12)



And his wife and his brother



Al-Ma'aarij (70:13)



وَفُصِيلَتِهِ ٱلْتِى تَـُـُويِهِ

And his nearest kindred who shelter him



Al-Ma'aarij (70:14)

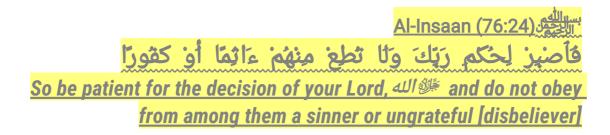


وَمَن فِى ٱلأَرْضِ جَمِيعًا ثُمّ يُنجِيهِ

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And whoever is on earth entirely [so] then it could save him.



Al-Ma'aarij (70:15)



No! Indeed, it is the Flame [of Hell],



Al-Ma'aarij (70:16)



A remover of exteriors.



Al-Ma'aarij (70:17)

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^{بس}اللهم اللحيما تدْعُوا مَنْ أَدْبَرَ وَتُولَىٰ

It invites he who turned his back [on truth] and went away [from obedience]



Al-Jaathiya (45:27)



وَلِلهِ مُلْكُ ٱلسَّمُوٰتِ وَٱلأَرْضِ وَيَوْمَ تَقُومُ ٱلسَّاعَةُ يَخْسَرُ ٱلمُبْطِلُونَ

And to Allah belongs the dominion of the heavens and the earth. And the Day the Hour appears - that Day the falsifiers will lose.



Al-Jaathiya (45:28)



Presented by Kristina Mary, Khadija Farha ...

And you will see every nation kneeling [from fear]. Every nation will be called to its record [and told], "Today you will be recompensed for what you used to do.



Al-Jaathiya (45:29)



هٰذَا كِتَٰبُنَا يَنطِقُ عَلَيْكُم بِٱلْحَقِّ إِنَّا كُنَّا نَسْتَنسِخُ مَا كُنتُمْ تَعْمَلُونَ

This, Our record, speaks about you in truth. Indeed, We were having transcribed whatever you used to do."



Al-Jaathiya (45:31)



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Al-Insaan (76:24) فَأَصَّبُرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَفُورًا كَا فَا مُنْهُمْ عَاثِمًا أَوْ كَفُورًا عَلَى So be patient for the decision of your Lord, هَ عَلَى عَلَى عَلَى عَلَى عَلَى عَلَى عَلَى عَلَى عَلَيْكُمْ وَأَمّا الَّذِينَ كَفَرُوا أَفُلُمْ تَكُنْ ءَايَّتِي تَتْلَى عَلَيْكُمْ وَأُمّا الَّذِينَ كَفَرُوا أَفُلُمْ تَكُنْ ءَايَّتِي تَتْلَى عَلَيْكُمْ وَأُمّا الَّذِينَ كَفَرُوا أَفُلُمْ تَكُنْ ءَايَّتِي تَتْلَى عَلَيْكُمْ وَأُمّا اللّهِ مَعْرَمِينَ فَوْمًا مُجْرِمِينَ

But as for those who disbelieved, [it will be said], "Were not Our verses recited to you, but you were arrogant and became a people of criminals?



Al-Jaathiya (45:33)



وَبَدَا لَهُمْ سَيِّ-اتُ مَا عَمِلُوا ۗ وَحَاقَ بِهِم مَّا كَاثُوا ۗ بِهِۦ يَسْتَهْزِءُونَ

And the evil consequences of what they did will appear to them, and they will be enveloped by what they used to ridicule.



Al-Jaathiya (45:34)



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Al-Insaan (76:24) منهم عاثما أو كفورا فأصبر لحكم ربك ولا تطع منهم عاثما أو كفورا So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever] وقيل اليوم تنستكم كما تسييتم لقاء يومكم في تصرين تصرين تصرين

And it will be said, "Today We will forget you as you forgot the meeting of this Day of yours, and your refuge is the Fire, and for you there are no helpers.



Al-Jaathiya (45:35)



دَّلِكُم بِأَتْكُمُ ٱتَّخَدْتُمْ ءَايِّتِ ٱللهِ هُرُّوًا وَعَرَّنْكُمُ الْحَيَوَةُ ٱلدُّنْيَا فَٱلْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ الْحَيَوَةُ ٱلدُّنْيَا فَٱلْيَوْمَ لَا يُخْرَجُونَ مِنْهَا وَلَا هُمْ يُسْتَعْتَبُونَ يُسْتَعْتَبُونَ

That is because you took the verses of Allah in ridicule, and worldly life deluded you." So that Day they will not be removed from it, nor will they be asked to appease [Allah].



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الله Al-Insaan (76:24)

فُأَصَيْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

Al-A'raaf (7:51)



ٱلذِينَ ٱتّخَدُّوا دِينَهُمْ لَهُوًا وَلَعِبًا وَعَرَّتُهُمُ ٱلْحَيَواةُ الدُّنْيَا فَٱلْيَوْمَ تَنسَلَهُمْ كَمَا نَسُوا لِقَآءَ يَوْمِهِمْ الْدُنْيَا فَٱلْيَوْمَ تَنسَلَهُمْ كَمَا نَسُوا لِقَآءَ يَوْمِهِمْ هَذَا وَمَا كَاثُوا بِـِّايَٰتِنَا يَجْحَدُونَ

Who took their religion as distraction and amusement and whom the worldly life deluded." So today We will forget them just as they forgot the meeting of this Day of theirs and for having rejected Our verses.



Yaseen (36:54)



فَٱلْيَوْمَ لَا تُظْلُمُ تَفْسُ شَيْـُا وَلَا تُجْزُوْنَ إِلَا مَا كُنتُمْ تَعْمَلُونَ

So today no soul will be wronged at all, and you will not be recompensed except for what you used to do.

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اللي المالية Al-Insaan (76:24) المالية المالية Al-Insaan فأصبر لحكم ربك ولا تطع منهم عاثما أو كقورا <u>So be patient for the decision of your Lord</u> and do not obey from among them a sinner or ungrateful [disbeliever]



Yaseen (36:63)



هَٰذِهِۦ جَهَنَّمُ ٱلْتِی كُنتُمْ تُوعَدُونَ

This is the Hellfire which you were promised.



Yaseen (36:64)



ٱصْلُوْهَا ٱلْيَوْمَ بِمَا كُنتُمْ تَكُفُّرُونَ

[Enter to] burn therein today for what you used to deny."



Az-Zukhruf (43:36)



وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ ثُقَيِّضْ لَهُۥ شَيْطُنَّا

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Al-Insaan (76:24)

فأصبر لحكم ربك ولا تطع منهم عاثما أو كقورا

So be patient for the decision of your Lord, هاسه and do not obey

from among them a sinner or ungrateful [disbeliever]

فَهُوَ لَهُۥ فَرِينٌ

And whoever is blinded from remembrance of the Most Merciful

We appoint for him a devil, and he is to him a companion.



Az-Zukhruf (43:37)

بس<u>االلهم</u> الرحيم

وَإِتَّهُمْ لَيَصَدُونَهُمْ عَنِ ٱلسّبِيلِ وَيَحْسَبُونَ أَتَّهُم وَإِنَّهُمْ مُهْتَدُونَ مُهْتَدُونَ

And indeed, the devils avert them from the way [of guidance] while they think that they are [rightly] guided

Az-Zukhruf (43:38)

بس<u>اراللهم</u> الرحمن

حَتّى ۚ إِذَا جَآءَتَا قُالَ يُلَيْتَ بَيْنِي وَبَيْنَكَ بُعْدَ الْمُشْرِقَيْنِ فَبِئْسَ ٱلْقَرِينُ الْمُشْرِقَيْنِ فَبِئْسَ ٱلْقَرِينُ

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Al-Insaan (76:24) كَا الْهُ الله Al-Insaan (76:24) كَا الْهُ عَالِمًا أَوْ كَقُورًا كَا الله عَالَمُا أَوْ كَقُورًا كَا الله So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

Until, when he comes to Us [at Judgement], he says [to his companion], "Oh, I wish there was between me and you the distance between the east and west - how wretched a companion."



Az-Zukhruf (43:39)

َ اللَّهُ الْمَاهُمُ الْمُاهُمُ الْمُاهُمُ الْمُاهُمُ الْمُاهُمُ اللّهُ ال

And never will it benefit you that Day, when you have wronged, that you are [all] sharing in the punishment.



At-Tahrim (66:7)



يَّأَيُّهَا ٱلذِينَ كَفَرُوا لا تَعْتَذِرُوا ٱلْيَوْمَ إِتَّمَا

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Al-Insaan (76:24) فَأَصَّيْرُ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا فَأَصَّيْرُ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, عمل and do not obey from among them a sinner or ungrateful [disbeliever] تُجْزُوْنَ مَا كُنتُمْ تَعْمَلُونَ تَعْمَلُونَ مَا كُنتُمْ تَعْمَلُونَ

O you who have disbelieved, make no excuses that Day. You will only be recompensed for what you used to do.



Al-Insaan (76:27)

إِنَّ هَٰٓوُٰلَآءِ يُحِبُّونَ ٱلْعَاجِلَةَ وَيَدَرُونَ وَرَآءَهُمْ يُوْمًا تُقِيلًا يُوْمًا تُقِيلًا

Indeed, these [disbelievers] love the immediate world and leave behind them a grave dooms_Day.



Al-Insaan (76:29)



َ إِنَّ هَٰذِهِۦ تَدُّكِرَهُ فَمَن شَآءَ ٱتَّخَذَ إِلَىٰ رَبِّهِ ــ سَيِيلًا

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Al-Insaan (76:24) الطبي المنظم عادماً أو كقورًا فأصبر لحكم ربك ولا تطع منهم عادمًا أو كقورًا <u>الحكم ربك ولا تطع منهم عادمًا أو كقورًا and do not obey</u> <u>So be patient for the decision of your Lord, الحكم منهم عادمًا and do not obey</u> <u>from among them a sinner or ungrateful [disbeliever]</u>

Indeed, this is a reminder, so he who wills may take to his Lord a way.



Al-Insaan (76:30)



وَمَا تَشَآءُونَ إِلاّ أَن يَشَآءَ ٱللهُ إِنّ ٱللهَ كَانَ عَلِيمًا حَكِيمًا

And you do not will except that Allah wills. Indeed, Allah is ever Knowing and Wise.



Al-Insaan (76:31)



يُدْخِلُ مَن يَشَآءُ فِى رَحْمَتِهِۦ وَٱلطَّلِمِينَ أَعَدُّ لَهُمْ عَدَابًا أَلِيمًّا

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Al-Insaan (76:24)

عَاصَبُرْ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, عنهم عالم and do not obey

from among them a sinner or ungrateful [disbeliever]

He admits whom He wills into His mercy; but the wrongdoers - He has prepared for them a painful punishment.



Qiyamah-Doomsday...Cries for Relief





As-Saaffaat (37:26)



بَلْ هُمُ ٱلْيَوْمَ مُسْتَسْلِمُونَ

But they, that Day, are in surrender.



As-Saaffaat (37:27)

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ﷺ (Al-Insaan (76:24) فأصير لحكم ربك ولا تطع منهم ءاثما أو كقورا So be patient for the decision of your Lord, ها الله and do not obey from among them a sinner or ungrateful [disbeliever]

بس<u>االلهم</u> الرحيم

وَأُقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَآءَلُونَ

And they will approach one another blaming each other.



As-Saaffaat (37:28)

بس<u>اراللهم</u> الرحيم

قَالُوٓا ۚ إِتَّكُمْ كُنتُمْ تَأْتُونَنَا عَنِ ٱلْيَمِينِ

They will say, "Indeed, you used to oppress us



As-Saaffaat (37:29)



قالوا بَل لَمْ تكونُوا مُؤْمِنِينَ

The oppressors will say, "Rather, you [yourselves] were not believers,

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Al-Insaan (76:24)

النظم الله Al-Insaan (76:24)

النظم الله عالم الله على الله الله على الله الله So be patient for the decision of your Lord, على الله and do not obey

| from among them a sinner or ungrateful [disbeliever]



As-Saaffaat (37:30)



وَمَا كَانَ لَنَا عَلَيْكُم مِّن سُلطَنٍ بَلْ كُنتُمْ قُوْمًا طُغِينَ

And we had over you no authority, but you were a transgressing people.



As-Saaffaat (37:31)



فُحَقّ عَلَيْنَا قُوْلُ رَبِّنَآ إِتَّا لَدَآئِقُونَ

So the word of our Lord has come into effect upon us; indeed, we will taste [punishment].



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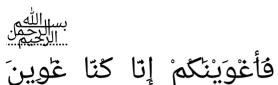
Al-Insaan (76:24)

عَاصِيْنَ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, عنهم عالمه and do not obey

from among them a sinner or ungrateful [disbeliever]

As-Saaffaat (37:32)



And we led you to deviation; indeed, we were deviators."



As-Saaffaat (37:33)



فَإِتَّهُمْ يَوْمَئِذٍ فِي ٱلْعَدَابِ مُشْتَرِكُونَ

So indeed they, that Day, will be sharing in the punishment.



As-Saaffaat (37:34)



إِتَّا كَدَّلِكَ نَفْعَلُ بِٱلْمُجْرِمِينَ

Indeed, that is how We deal with the criminals.

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Al-Insaan (76:24) عَاصَبُورُ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, عنهم عالم and do not obey from among them a sinner or ungrateful [disbeliever]



As-Saaffaat (37:35)

بس<u>االلهم</u> الرحيم

إِتَّهُمْ كَاثُوٓا إِذَا قِيلَ لَهُمْ لَآ إِلَّهَ إِلَّا ٱللَّهُ يَسْتَكَبِرُونَ

Indeed they, when it was said to them, "There is no deity but Allah."," were arrogant



Al-Ahqaf (46:20)

بس<u>اراللهم</u> الرحيم

وَيَوْمَ يُعْرَضُ ٱلذِينَ كَفَرُوا عَلَى ٱلنّارِ أَدْهَبْتُمْ طَيّبْتِكُمْ فِى حَيَاتِكُمُ ٱلدُنْيَا وَٱسْتَمْتَعْتُم بِهَا فَٱلْيَوْمَ تُجْزُوْنَ عَدَابَ ٱلْهُونِ بِمَا كُنتُمْ فَٱلْيَوْمَ تُجْزُوْنَ عَدَابَ ٱلْهُونِ بِمَا كُنتُمْ تَسْتَكْبِرُونَ فِى ٱلأَرْضِ بِغَيْرِ ٱلْحَقِّ وَبِمَا كُنتُمْ تَسْتَكْبِرُونَ فِى ٱلأَرْضِ بِغَيْرِ ٱلْحَقِّ وَبِمَا كُنتُمْ وَنَّ تَقْسُق

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مَا الْهُ الله Al-Insaan (76:24) عَا صَبُرْ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, هَا الله and do not obey from among them a sinner or ungrateful [disbeliever]

And the Day those who disbelieved are exposed to the Fire [it will be said], "You exhausted your pleasures during your worldly life and enjoyed them, so this Day you will be awarded the punishment of [extreme] humiliation because you were arrogant upon the earth without right and because you were defiantly disobedient."



Ash-Shura (42:45)



وَتَرَىٰهُمْ يُعْرَضُونَ عَلَيْهَا خَشِعِينَ مِنَ ٱلدُّلِّ يَنظُرُونَ مِن طَرْفِ خَفِي وَقَالَ ٱلذِينَ ءَامَنُوَا إِنَّ ٱلذِينَ ءَامَنُوَا إِنَّ ٱلخِينَ الذِينَ خَسِرُوَا أَنفُسَهُمْ وَأَهْلِيهِمْ إِنَّ ٱلظلِمِينَ فِي عَدَابٍ مُقِيمٍ يَوْمَ ٱلقِيلَمَةِ أَلَا إِنَّ ٱلظلِمِينَ فِي عَدَابٍ مُقِيمٍ

And you will see them being exposed to the Fire, humbled from humiliation, looking from [behind] a covert glance. And those who had believed will say, "Indeed, the [true] losers are the ones who lost themselves and their families on the Day of Resurrection.

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Al-Insaan (76:24) عَاصَيْنَ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, عَالَمُهُ and do not obey from among them a sinner or ungrateful [disbeliever]

Unquestionably, the wrongdoers are in an enduring punishment."



Ash-Shura (42:46)



وَمَا كَانَ لَهُم مِّنْ أُوْلِيَآءَ يَنصُرُونَهُم مِّن دُونِ ٱللهِ وَمَن يُضْلِلِ ٱللهُ فَمَا لَهُۥ مِن سَبِيلٍ

And there will not be for them any allies to aid them other than Allah. And whoever Allah sends astray - for him there is no way.



Al-Furqaan (25:11)



بَلْ كَدَّبُوا بِٱلسَّاعَةِ وَأَعْتَدْتَا لِمَن كَدَّبَ بِٱلسَّاعَةِ سَعِيرًا

But they have denied the Hour, and We have prepared for those

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Al-Insaan (76:24)

فَأَصْبِرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

who deny the Hour a Blaze.



Al-Furqaan (25:12)



When the Hellfire sees them from a distant place, they will hear its fury and roaring.



Al-Furqaan (25:13)



And when they are thrown into a narrow place therein bound in chains, they will cry out thereupon for destruction.

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Al-Insaan (76:24)

النظم المنظم المن



Al-Furqaan (25:14)



لَا تَدْعُوا ٱلْيَوْمَ تُبُورًا وَحِدًا وَٱدْعُوا تُبُورًا كَثِيرًا

[They will be told], "Do not cry this Day for one destruction but cry for much destruction."



Al-Muminoon (23:65)



لَا تَجْـٰرُوا ٱلْيَوْمَ إِتَّكُم مِّنَّا لَا تُنصَرُونَ

Do not cry out today. Indeed, by Us you will not be helped.



Al-Muminoon (23:66)



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ا عنقبكم تنكِصُونَ العَقبِكُم العَنْ العَامِينَ العَامِينَ العَامِينَ العَامِينَ العَامِينَ العَامِينَ العَامِ

My verses had already been recited to you, but you were turning back on your heels



Al-Muminoon (23:67)



مُسْتَكْبِرِينَ بِهِ۔ سَمِرًا تَهْجُرُونَ

In arrogance regarding it, conversing by night, speaking evil.



Al-Muminoon (23:71)

بس<u>االلهم</u> الاحمان

وَلُو ٱتبَعَ ٱلْحَقُ أَهْوَآءَهُمْ لَفَسَدَتِ ٱلسَّمُّوَّتُ وَٱلْأَرْضُ وَمَن فِيهِنَ بَلْ أَتَيْنَهُم بِذِكْرِهِمْ فُهُمْ عَن ذِكْرِهِم مُعْرِضُونَ

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But if the Truth had followed their inclinations, the heavens and the earth and whoever is in them would have been ruined. Rather, We have preented to them their message, but they, from their message, are turning away.



Al-Hadid (57:15)



فُٱليَوْمَ لَا يُؤْخَذُ مِنكُمْ فِدْيَةٌ وَلَا مِنَ ٱلذِينَ كَفَرُوا مَأُوَلَكُمُ ٱلتَّارُ هِىَ مَوْلَلَكُمْ وَبِئْسَ ٱلْمَصِيرُ

So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination.



Al-Mutaffifin (83:34)



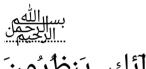
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Al-Insaan (76:24) الله المنظم المنظم

So Today those who believed are laughing at the disbelievers,



Al-Mutaffifin (83:35)



عَلَى ٱلأَرَآئِكِ يَنظُرُونَ

On adorned couches, observing.



Al-Mutaffifin (83:36)



هَلْ تُوِّبَ ٱلكُقَارُ مَا كَاثُواْ يَقْعَلُونَ

Have the disbelievers [not] been rewarded [this Day] for what they used to do?

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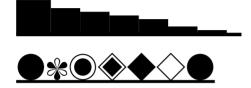
بيرالله (76:24) Al-Insaan

فُأَصَيْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]



Finally A Warning to The Living Erring



Al-Ahzaab (33:21)



لقدْ كانَ لكُمْ فِى رَسُولِ ٱللهِ أُسْوَةٌ حَسَنَةٌ لِمَن كانَ يَرْجُوا ٱللهَ وَٱلْيَوْمَ ٱلْءَاخِرَ وَدَكرَ ٱللهَ كَانَ يَرْجُوا ٱللهَ وَٱلْيَوْمَ ٱلْءَاخِرَ وَدَكرَ ٱللهَ كَثِيرًا

There has certainly been for you in the Messenger of Allah $\frac{2}{2}$ an excellent pattern for anyone whose hope is in Allah $\frac{2}{2}$ and the Last Day and [who] remembers Allah often.



Aal-i-Imraan (3:116)



إِنَّ ٱلذِينَ كَفَرُوا ْ لَن تُعْنِىَ عَنْهُمْ أُمُوَّلُهُمْ وَلَآ

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Al-Insaan (76:24) فَأَصْبِرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا كَا مُعْمُ مَنْهُمْ عَاثِمًا أَوْ كَقُورًا عَلَى So be patient for the decision of your Lord, هم ما عالم and do not obey from among them a sinner or ungrateful [disbeliever] أَوْلُدُهُمْ مِنَ ٱللّهِ شَيَّا وَأُولُلِكَ أَصْحَبُ ٱلنّارِ هُمْ فُيهَا خَلِدُونَ فَيهَا خَلِدُونَ

Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all, and those are the companions of the Fire; they will abide therein eternally.



Al-Ghaafir (40:16)



يَوْمَ هُم بَٰرِرُونَ لَا يَخْفَى ٰ عَلَى ٱللّهِ مِنْهُمْ شَىْءٌ لِمَنِ ٱلمُلكُ ٱليَوْمَ لِلهِ ٱلوَّحِدِ ٱلْقَهّارِ

The Day they come forth nothing concerning them will be concealed from Allah. To whom belongs [all] sovereignty this Day? To Allah , the One, the Prevailing.



Al-Ghaafir (40:17)

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الله Al-Insaan (76:24)

فُأَصِيرَ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

بس<u>راللَّهم</u> الرحيمان

ٱليَوْمَ تُجْزَى ٰ كُلُّ تَفْسِ بِمَا كَسَبَت ْ لَا ظُلُمَ ٱلْيَوْمَ إِنَّ ٱللهَ سَرِيعُ ٱلْحِسَابِ

This Day every soul will be recompensed for what it earned. No injustice today! Indeed, Allah is swift in account.



Al-Ghaafir (40:18)



وَأَنذِرْهُمْ يَوْمَ ٱلْءَازِفَةِ إِذِ ٱلقُلُوبُ لَدَى ٱلحَنَاجِرِ كَالْمِينَ مَا لِلظّلِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ

And warn them, [O Muhammad], of the Approaching Day, when hearts are at the throats, filled [with distress]. For the wrongdoers there will be no devoted friend and no intercessor [who is] obeyed.



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براالله (76:24) Al-Insaan

فأصبر لحكم ربّك ولا تطع منهم عاثمًا أو كقورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

Al-Hadid (57:16)



أَلُمْ يَأْنِ لِلذِينَ ءَامَنُوٓا أَن تَحْشَعَ قُلُوبُهُمْ لِذِكْرِ ٱللهِ وَمَا نَزَلَ مِنَ ٱلْحَقِّ وَلَا يَكُوثُوا كَالْذِينَ أُوتُوا ٱلْكِتَٰبَ مِن قَبْلُ فُطَالَ عَلَيْهِمُ كَالْذِينَ أُوتُوا ٱلْكِتَٰبَ مِن قَبْلُ فُطَالَ عَلَيْهِمُ لَالْمَدُ فُقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ قُسِقُونَ الْأُمَدُ فُقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ قُسِقُونَ

Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient.



Ash-Shura (42:47)



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Respond to your Lord before a Day comes from Allah of which there is no repelling. No refuge will you have that day, nor for you will there be any denial.



An-Naba (78:39)



َذَٰلِكَ ٱلْيَوْمُ ٱلْحَقُ فَمَن شَآءَ ٱتَّخَذَ إِلَىٰ رَبِّهِ۔ مَـُّابًا

That is the True Day; so he who wills may take to his Lord a [way of] return.



An-Naba (78:40)

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الله (76:24) Al-Insaan Al-Insaan

فأصبر لحكم ربّك ولا تطع منهم عاثمًا أو كقورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

بس<u>االلهم</u> الرحيمن

إِتَّا أَندَرْتَكُمْ عَدَابًا قُرِيبًا يَوْمَ يَنظُرُ ٱلْمَرْءُ مَا قُدَّمَتْ يَدَاهُ وَيَقُولُ ٱلْكَافِرُ يَلَيْتَنِى كُنتُ تُرْبًا

Indeed, We have warned you of a near punishment on the Day when a man will observe what his hands have put forth and the disbeliever will say, "Oh, I wish that I were dust!"



An-Nisaa (4:137)



إِنَّ ٱلذِينَ ءَامَنُوا ثُمَّ كَفَرُوا ثُمَّ ءَامَنُوا ثُمَّ عَامَنُوا ثُمَّ كَفَرُوا ثُمَّ الْدُوا لُهُمْ كَفَرُوا لُمْ يَكُنِ ٱللهُ لِيَعْفِرَ لَهُمْ كَفَرُوا ثُمَّ اللهُ لِيَعْفِرَ لَهُمْ وَلَا لِيَهْدِيَهُمْ سَبِيلًا

Indeed, those who have believed then disbelieved, then believed, then disbelieved, and then increased in disbelief - never will Allah forgive them, nor will He guide them to a way.



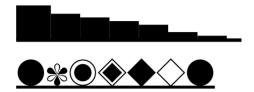
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سالله اللحيم (76:24) Al-Insaan

فأصبر لحكم ربّك ولا تطع منهم ءَاثِمًا أو كقورًا

So be patient for the decision of your Lord, all and do not obey from among them a sinner or ungrateful [disbeliever]

Momins



An-Nisaa (4:136)

بس<u>االلهم</u> الرحيم

يَّأَيُهَا ٱلذِينَ ءَامَنُوا ءَامِنُوا بِٱللهِ وَرَسُولِهِ۔ وَٱلْكِتَّابِ ٱلذِى نَرُّلَ عَلَىٰ رَسُولِهِ۔ وَٱلْكِتَّابِ ٱلذِى أَنزَلَ مِن قَبْلُ وَمَن يَكْفُر بِٱللهِ وَمَلَّئِكَتِهِ۔ وَكُتُبِهِ۔ وَرُسُلِهِ۔ وَٱلْيَوْمِ ٱلْءَاخِرِ فَقَدْ ضَلَّ ضَلَّا بَعِيدًا

O you who have believed, believe in Allah and His Messenger and the Book that He sent down upon His Messenger and the Scripture which He sent down before. And whoever disbelieves in Allah, His angels, His books, His messengers, and the Last Day has certainly gone far astray.



Al-Insaan (76:7)

Presented by Kristina Mary, Khadija Farha ...

Al-Insaan (76:24) فَأُصَيْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا كَانَ مَنْهُمْ عَاثِمًا أَوْ كَقُورًا كَانَ مَنْهُ وَكُورًا كَانَ شَرُهُ وَ اللهِ Al-Insaan (76:24) فأصيرُ لِحُكم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا كَانَ مَنْدُهُ وَيَخَاقُونَ يَوْمًا كَانَ شَرَهُ وَيَخَاقُونَ يَوْمًا كَانَ سُرَهُ وَيَخَاقُونَ يَوْمًا كَانَ عَنْ شَرَهُ وَيَخَاقُونَ يَوْمًا كَانَ اللهُ عَلَى اللهُ وَيَخَاقُونَ يَوْمًا كَانَ اللهُ عَنْ اللهُ وَيَخَاقُونَ يَوْمًا كَانَ الْمُؤْنَ الْمُؤْنَ يَوْمًا كَانَ اللهُ وَيُخَاقُونَ يَوْمًا كَانَ اللهُ وَيُخَاقُونَ يَوْمًا كَانَ اللهُ وَيَخَاقُونَ يَوْمُ اللهُ وَيَخَاقُونَ يَوْمُ اللهُ وَيُخَاقُونَ يَوْمُ اللهُ وَيُخَاقُونَ يَوْمُ اللهُ اللهُ اللهُ اللهُ اللهُ عَلَى اللهُ عَنْ الْهُ لَا لَعْنَ عَنْهُمْ عَالِمُ اللهُ عَنْ اللّهُ عَنْ عَالَ اللّهُ عَنْ عَلَى اللّهُ عَلَالَ عَلَى اللّهُ عَا عَلَى اللّهُ عَلَى الْهُ عَلَى اللّهُ عَلَى

مُسْتَطِيرًا مُسْتَطِيرًا

They [are those who] fulfill [their] vows and fear a Day whose evil will be widespread.



Al-Insaan (76:7)



يُوقُونَ بِٱلنَّدْرِ وَيَخَاقُونَ يَوْمًا كَانَ شَرُهُۥ مُسْتَطِيرًا

They [are those who] fulfill [their] vows and fear a Day whose evil will be widespread.



Al-Insaan (76:8)



Presented by Kristina Mary, Khadija Farha ...

Al-Insaan (76:24) منهم عَاثِمًا أَوْ كَقُورًا فَأُصَّبِرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ عَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever] وَيُطْعِمُونَ ٱلطُعَامَ عَلَى حُبِّهِ عَمِسْكِينًا وَيَتِيمًا وَيُتِيمًا وَيُتِيمًا وَيُتِيمًا وَالسِيرًا وَالسِيرًا وَأُسِيرًا

And they give food in spite of love for it to the needy, the orphan, and the captive,



Al-Insaan (76:9)



إِتَّمَا تُطْعِمُكُمْ لِوَجْهِ ٱللهِ لَا تُرِيدُ مِنكُمْ جَزَآءً وَلَا شُكُورًا

[Saying], "We feed you only for the countenance of Allah We wish not from you reward or gratitude.



Al-Insaan (76:10)



إِتَّا تَخَافُ مِن رَّبِّنَا يَوْمًا عَبُوسًا فَمْطَرِيرًا

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Al-Insaan (76:24) الطبي المنظم عاثما أو كفورا فأصبر لحكم ربك ولا تطع منهم عاثما أو كفورا So be patient for the decision of your Lord, عنهم and do not obey from among them a sinner or ungrateful [disbeliever]

Indeed, We fear from our Lord a Day austere and distressful."



Al-Insaan (76:11)



فُوَقُىٰهُمُ ٱللهُ شَرَّ دَٰلِكَ ٱلْبَوْمِ وَلَقَّىٰهُمْ نَضْرَةً وَسُرُورًا

So Allah will protect them from the evil of that Day and give them radiance and happiness



Al-Insaan (76:12)



وَجَرَبْهُم بِمَا صَبَرُوا ْجَنَّةً وَحَرِيرًا

And will reward them for what they patiently endured [with] a garden [in Paradise] and silk [garments].

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Al-Insaan (76:24) الله Al-Insaan (76:24) الله الله Al-Insaan (76:24) فأصبر لحكم ربك ولا تطع منهم عاثما أو كقورا So be patient for the decision of your Lord, عامله and do not obey from among them a sinner or ungrateful [disbeliever]



Al-Insaan (76:13)

بس<u>االلهم</u> الرحيم

مُتّكِ بِينَ فِيهَا عَلَى ٱلأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا رَمْهَرِيرًا

[They will be in Heaven] reclining therein on adorned couches. They will not see therein any [burning] sun or [freezing] cold.



Aal-i-Imraan (3:114)

بس<u>االلهم</u> الرحيم

يُؤْمِنُونَ بِٱللهِ وَٱليَوْمِ ٱلْءَاخِرِ وَيَأْمُرُونَ بِٱلْمَعْرُوفِ وَيَنْهَوْنَ عَنِ ٱلْمُنكرِ وَيُسْرِعُونَ فِى ٱلخَيْرُاتِ وَأُولَٰئِكَ مِنَ ٱلصَّلِحِينَ

They believe in Allah and the Last Day, and they enjoin what is right and forbid what is wrong and hasten to good deeds. And

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بيرالله (76:24) Al-Insaan

فأصير لحكم ربك ولا ثطع منهم ءاثما أو كقورا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

those are among the righteous.



Al-Hadid (57:12)



يَوْمَ تَرَى ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنِّتِ يَسْعَى ٰ ثُورُهُم بَيْنَ أَيْدِيهِمْ وَبِأَيْمَٰنِهِم بُشْرَىٰكُمُ ٱلْيَوْمَ جَنَّتٌ تَجْرى مِن تَحْتِهَا ٱلأَنْهَرُ خَلِدِينَ فِيهَا دَّلِكَ هُوَ تَجْرى مِن تَحْتِهَا ٱلأَنْهَرُ خَلِدِينَ فِيهَا دَّلِكَ هُوَ ٱلْفَوْرُ ٱلْعَظِيمُ

On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], "Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally." That is what is the great attainment.



Al-Insaan (76:11)



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Al-Insaan (76:24) فَأَصَّبْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا كَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, هَوَ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ عَلَيْهُمْ تَصْرَةً وَوَقَيْهُمُ تَصْرَةً وَلَقَيْهُمْ تَصْرَةً وَلَقَيْهُمْ تَصْرَةً وَلَقَيْهُمْ تَصْرَةً وَلَقَيْهُمْ وَلَقَيْهُمْ وَسُرُورًا وَسُرُورًا

So Allah will protect them from the evil of that Day and give them radiance and happiness



Al-Insaan (76:12)



وَجَزَلِهُم بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا

And will reward them for what they patiently endured [with] a garden [in Paradise] and silk [garments].



Al-Insaan (76:13)



مُتّكِ بِينَ فِيهَا عَلَى ٱلأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا وَلَا رَمْهَرِيرًا

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Al-Insaan (76:24) الطبي المنظم عاثما أو كقورا فأصبر لحكم ربك ولا تطع منهم عاثما أو كقورا So be patient for the decision of your Lord, ها الله and do not obey from among them a sinner or ungrateful [disbeliever]

[They will be] reclining therein on adorned couches. They will not see therein any [burning] sun or [freezing] cold.



Al-Insaan (76:14)



وَدَانِيَةً عَلَيْهِمْ ظِلَّلُهَا وَدُلِلْتُ قُطُوقُهَا تَدُلِيلًا

And near above them are its shades, and its [fruit] to be picked will be lowered in compliance.



Al-Insaan (76:15)



وَيُطَافُ عَلَيْهِم بِـُانِيَةٍ مِّن فِضّةٍ وَأَكُوَابٍ كَانَتْ قُوَارِيرَا ۠

And there will be circulated among them vessels of silver and

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الليكي (76:24) Al-Insaan منهم عَاثِمًا أَوْ كَقُورًا فَأَصْبِرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ عَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

cups having been [created] clear [as glass],



Al-Insaan (76:16)



قُوَارِيرَا مِن فِضّةٍ قُدّرُوهَا تقديرًا

Clear glasses [made] from silver of which they have determined the measure.



Al-Insaan (76:17)



وَيُسْقُوْنَ فِيهَا كأسًا كانَ مِزَاجُهَا زَنجَبِيلًا

And they will be given to drink a cup [of wine] whose mixture is of ginger



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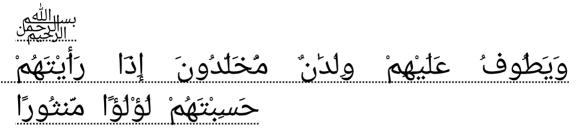
Al-Insaan (76:24)

عَاصَيْنَ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, هُالله and do not obey

from among them a sinner or ungrateful [disbeliever]

Al-Insaan (76:19)



There will circulate among them young boys made eternal. When you see them, you would think them [as beautiful as] scattered pearls.



Al-Insaan (76:20)



وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا كَبِيرًا

And when you look there [in Paradise], you will see pleasure and great dominion.



Al-Insaan (76:21)

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برالله (76:24) Al-Insaan Al-Insaan

فأصير لحكم ربك ولا ثطع منهم ءاثمًا أو كقورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

بس<u>اراللهم</u> الرحيم

Upon the inhabitants will be green garments of fine silk and brocade. And they will be adorned with bracelets of silver, and their Lord will give them a purifying drink.



Al-Insaan (76:22)



إِنَّ هَٰذَا كَانَ لَكُمْ جَزَآءً وَكَانَ سَعْيُكُم مَشْكُورًا

[And it will be said], "Indeed, this is for you a reward, and your effort has been appreciated."



Al-Insaan (76:25)



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Al-Insaan (76:24) فَأَصْبِرْ لِحُكُم رَبِّكَ وَلَا تَطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا فَأَصَّبِرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, عامله على and do not obey from among them a sinner or ungrateful [disbeliever] وَأَذْكُرِ أَسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا

And mention the name of your Lord [in prayer] morning and evening



Al-Insaan (76:26)



وَمِنَ ٱلينلِ فأسْجُدْ لهُ، وَسَبِّحْهُ لينًا طويلًا

And during the night prostrate to Him and exalt Him a long [part of the] night.



 Qiyamah-सेकलेनेका दिन करीब है--ই

 কটুকনে গরম -তারপরে -

 నేను చలికాచుకొనే రోజులు

వస్తున్నాయ్!--- العلى أستل

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Al-Insaan (76:24) اللي المنظم المنظم

.....YAA RABBI...

.....REMOVE FROM MY MIND

ALL THE BUZRUGY RIJZ -OUR TRADITIONAL
CORRUPTED SOFTWARE DEEPLY EMBEDDED IN MY
PSYCHE SINCE CHILDHOOD....ACTING AS AN
INSURMOUNTABLE LIFE-LONG IMPEDIMENT FOR
MY HIGHER FACULTIES ,PREVENTING ME FROM
CONFIGURING YOU AND YOUR DEEN
AL-ISLAAMU...

....AND MY QAREEN_HAAJIZ_SHYTAAN HAS
ENTICED AND OVERPOWERED ME...RESULTANTLY
MY DAMAAGH REJECTS THE QURAANIC
SOFTWARE-BECAUSE MY BUZRUGY SOFTWARE HAS
HARDENED INTO STEELY HARDENED HADEED..YOU ALONE CAN SAVE ME ----OTHERWISE I WILL
SURELY END UP AS ONE OF THE MANY
KHAASIREEN...THE ULTIMATE HATABU JAHANNAM

Presented by Kristina Mary, Khadija Farha ...

Dtp by Ziddu Jahoolan Zalooman, assisted. by ESciondia Aeppella Rajoo, ccie,

Folio - 65 -

Al-Insaan (76:24) منهم عَاثِمًا أَوْ كَقُورًا فَأُصَيْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ عَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

-SAVE MY LOUSY SOUL أستغفر أللهَ و توبُ إليهِ. AAMEEN YAA RABB_AL_AALAMEEN..

·{\bigcirc}-\frac{\bigcirc}{\bigcirc}-\frac\

DUNYA BOL- -GOLMAAL
-FRONT_RUNNER_MAMOONS-WHAT
EVER THEY DO ,WHERE EVER THEY ARE
,WHAT EVER MEANS THEY EMPLOY
EVERY THING IS LEGAL AS PER THEIR
PATWE...FATAWE... /THE ONLY GOAL IS

MAAL ONLY...
ALEF,LAAM JAPNAA,(= LAA
MAJJAANAA, BAL LI_THAMANIN
QALEELAA DIMNAA (A PREPAID FEE)
AUR ZAKAATHY PARAAYA PARIAH MAAL
HADPNAA....

Presented by Kristina Mary.Khadiia Farha ...

Dtp by Ziddu Jahoolan Zalooman, assisted. by ESciondia Aeppella Rajoo, ccie,

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منهم عاثماً أو كقوراً على Al-Insaan (76:24) فأصبر لحكم ربك ولا تطع منهم عاثماً أو كقورا So be patient for the decision of your Lord, ها الله and do not obey

from among them a sinner or ungrateful [disbeliever]

.....While many ascribe to God, their own
(Human) features like body, head, eyes, hands
legs and even sexlife, wife, children,
etc..., Some even go further and claim God's
lineage purely for worldly gains and
Supremacy over the Rest.

.....Some others claim that they are God's Children treading on the Earth to purify the sinners

AND THE TRIBES OF LIVING GODMEN ARE FLOURISHING AT THE COST OF THE IGNORANTLY GULLIBLE..

THE SCIENCE HAS BEEN MADE SUBSERVIENT TO SUPERSTITION, ...ELSEWHERE SUPERSTITION IS INSTITUTIONALIZED....ONLY TO FORTIFY THEIR HOLD ON THE ECONOMY AND ---THE GULLIBLE, RECEPTIVE --CAPTIVE IGNORANT POPULACE ...ALL FOR TEMPORAL GAINS......)

(.LONG AGO SOME MAN OF BRAINS PROPHESISED

Presented by Kristina Mary, Khadija Farha ...

Al-Insaan (76:24) منهم عاثما أو كفورا فأصبر لحكم ربك ولا تطع منهم عاثما أو كفورا So be patient for the decision of your Lord, ها على الله and do not obey from among them a sinner or ungrateful [disbeliever]

--THAT ". IF ANY ONE BELIEVES IN ABSURDITIES , HE
WILL COMMIT ATROCITIES.ON THE EARTH."-LIKE KING CANUTE WISHING AWAY THE SEA
TIDE...NEFARIOUS MIISAALABULLY AND QUARRELSOME
DO DOAGULE ARE BUSY SPREADING MISCHIEF ON THIS
ERTEZ_ZAMIN-

ر----کسي کا گهر ج کے مین ملحار گا رہا ہون EMPEROR NERO IS FIDDLING WHILE ROME IS BURNING ___





+*+*+*...BAABAAS,PAAPAAS,...GODMEN,
GOODOVEN,BADOMEN,EVANGELISTS,
RAHBARS, RAHNUMAS.،SALAAR DUNGS..
عاد عاد الماد عاد الماد ا

Presented by Kristina Mary, Khadija Farha ...

ﷺ (76:24) Al-Insaan منهم عَاثِمًا أَوْ كَقُورًا فَأُصَّبِرْ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ عَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

MUSANDCHANDES, JHANDE, GANDE FALEETE FABRICATORS., COWDUNGISTS, . SAFIIRS, الخ.....Sofaas,.... +**+ FLOURISHING EVEN NOW ARE :- SUCH TYPES OF PROFESSIONAL लूटेरा CONMEN, अत फाली PEODOPHILES, EXPLOITERS OF ALL SORTS PREYING ON THE GULLIBLE, MASQUARADING AS सोफासोफ MONKS AND रूमानी रोहानी GODMEN, रोहानी Spiritual Healers, आमिलExorcists ं NAQSH सुलेमानी भविष्यवाणी नुजुमी FORETELLERS, फलीते गंडे गंदे ठगी बज रोग BANDITS, CROWD FUND LAUNDERER एमिरS, मजलिस मुशवरात मुनाफिकीन HYPOCRITES, CONMEN_ जकात हड़प ीमुरदार चिल, बाज,शाहीन, डिगा बोंधू KETUGAALLU, चंदे का चा*द साफीर, मोटे MODDU BAABUS, मूली_फाहिश

GUDDUBAABULU_MULLANGIMOOLIULLAMA पेटल्स _ग्रेपRapists_ गुदा Sodomizers, and what not, AROUND US, ONLY TO EXPLOIT GENDERWISE AND

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Al-Insaan (76:24) منهم عَاثِمًا أَوْ كَقُورًا فَأُصَيْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ عَاثِمًا أَوْ كَقُورًا <u>So be patient for the decision of your Lord</u> and do not obey from among them a sinner or ungrateful [disbeliever]

MATERIALWISE----,INNOCENTS ,IGNORANTS AND
THEIR ILK. VICTIMIZING,CHILDREN', जवान,
बूढ़े,ADDAD, औरत, मरद,...ALIKE ,IN ALL POSSIBLE
WAYS AND MAKE FASTBUCKS.....BUT JAHANNAM IS
IN WAIT....

* ARE WE ANY DIFFERENT?????,



O YOU WHO BELIEVE! VERILY, THERE ARE MANY OF THE (JEWISH) RABBIS AND THE (CHRISTIAN)
MONKS WHO DEVOUR THE WEALTH OF MANKIND IN FALSEHOOD, AND HINDER (THEM) FROM THE WAY OF ALLAH (I.E. ALLAH'S RELIGION OF ISLAMIC MONOTHEISM). AND THOSE WHO HOARD UP GOLD AND SILVER [AL-KANZ: THE MONEY, THE ZAKAT OF WHICH HAS NOT BEEN PAID], AND SPEND IT NOT IN THE WAY OF ALLAH, -ANNOUNCE

Presented by Kristina Mary, Khadija Farha ...

الله الله المادة على الله المادة الم

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

UNTO THEM A PAINFUL TORMENT.

ওহে যারা ঈমান এনেছ! নিঃসন্দেহ পন্ডিতদের ও সন্ন্যাসীদের মধ্যের অনেকে লোকের ধনসম্পত্তি অন্যায়ভাবে গলাধঃকরণ করে আর আল্লাহ্র পথ থেকে ফিরিয়ে রাখে। বস্তুতঃ যারা সোনা ও রূপা পুঞ্জীভূত করে অথচ আল্লাহ্র পথে খরচ করে না, তাদের তাহলে সংবাদ দাও মর্মন্তুদ শাস্তির, --

信道的人們啊!有許多博士和僧侶,的確借詐 術而侵吞別人的財產,並且阻止別人走真主的 大道。窖藏金銀,而不用於主道者,你應當以痛 苦的刑罰向他們報喜。

ऐ ईमानदारों इसमें उसमें शक़ नहीं कि (यहूद व नसारा के) बहुतेरे आलिम ज़ाहिद लोगों के माल (नाहक़) चख जाते है और (लोगों को) ख़ुदा की राह से रोकते हैं और जो लोग सोना और चाँदी जमा करते जाते हैं और उसको ख़ुदा की राह में खर्च नहीं करते तो (ऐ रसूल) उन को दर्दनाक अज़ाब की ख़ुशखबरी सुना दो 19/34

Presented by Kristina Mary, Khadija Farha ...

الله Al-Insaan (76:24)

فأصبر لحكم ربك ولا ثطع منهم ءاثمًا أو كقورًا

So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]





icon...TapLeak(ing)TipTopTopitop

+ Hip Hop Gully, Mully, Pulley, Lully, Sully



800 SALON KA TAWEEL ARSE ME ,TABLEEGH KA
ICON ISTEAMAAL HOTAA RAHAA,MAGAR
AFSAUOS! +OFF COURSE/TABLEEGH NAAM KI
CHEEZ NAHI,

SIRF SARPE TOPI BACHA...DALCHAA KA HANDI KE SANGAATH

...JIYE..BAGARAKHANAA,MARQADI SLEEP.,MARKOZI
DOZE OFF, AMBERPET KA 6NUMBER,FREE
BOARDING AND LODGING +ECOMOMICAL
LOWCOST TOURISM.....GALIYON ME BULLISH

Presented by Kristina Mary, Khadija Farha ...

Dtp by Ziddu Jahoolan Zalooman, assisted. by ESciondia Aeppella Rajoo, ccie,

Folio - 72 -

الله Al-Insaan (76:24)

فأصبر لحكم ربك ولا تطع منهم عائمًا أو كقورًا

So be patient for the decision of your Lord, ها علم and do not obey

from among them a sinner or ungrateful [disbeliever]

GUSHTY KHUSTY...PUSHTY CHUSTY.....AT WRONG TIMIES....

DEKH TERE INSAAN KI HAALATH KYAA HOGAYI ALLAAH

-/-

KITANAA BADAL GAYAA HAI_HAI_HAI,HAI,HAI,HAI,LOCAL HAYAWAAN

 $\Diamond\bigcirc\Diamond\bigcirc\Diamond\Diamond\bigcirc\Diamond\bigcirc\Diamond\bigcirc\Diamond\bigcirc\Diamond$

Quantum Physics.....The Devastating_ ...Shytaany_Satanic Effect.....in the ever expanding universal Mass_ Neutrons,Protons, and all Fringe particles are in constant motion ,collision course ○ ?/demotion affected effectively by selectvely elected conglomerate of fissionable-emotions of various Greko-Rumaany-ZwendAwesthe hues

Presented by Kristina Mary, Khadija Farha ...

اللحين المنظم على Al-Insaan (76:24)

عَاصِيْنَ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ عَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, عَامَا الله and do not obey

from among them a sinner or ungrateful [disbeliever]

and colours entwined intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of belonging to a particular Schismatic Marzy Roghany Rougey Buzrogy iconic denomination of **Dalleen Sosey wollencoatsoofeee** softwared Technolgized fabricated in the great Majoosy lands of Daariooos, jerky Xerxes, Mageaan magillan magicalmaggi fire of PadreNamkeen-MaadreTalkh DukhtereTwofey watan...AryaMohraZoh raKohra Dakaaraa Pukaaraa Baakaaraa Bargandy Kontiki men hellbent on spreading PURE FASAAD in every nook and corner of the Ertz, Ardh, Earth, with a lot of Nostalgic Analgesic Pastbut

Presented by Kristina Mary, Khadija Farha ...

Al-Insaan (76:24)

عَالَ صَبْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, عنهم عامله على and do not obey

from among them a sinner or ungrateful [disbeliever]

certainly a bleak future.....They the Fireworshippers Love Aatish_so they are going to land in their favvy AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their

Allamma_Ullemma_Matter_,
No matter what i blabber,Physical
Matter can neither be created nor
destroyed_of course it nay change
from one to the other
state_Solid,Liquid,Gaseous ...Tridentic
Triad TeenTrishul Trayam Three...
Eg.Water_ H²o

1_Normally Liquid...

- 2_Frost,Ice,at Low Temparature....
- 3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....

Presented by Kristina Mary, Khadija Farha ...

Al-Insaan (76:24)

عَاصِيْنَ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, عنهم عائمًا أو كقورًا and do not obey

from among them a sinner or ungrateful [disbeliever]

Ans: Say Allaahu...The AlMighty...Khaliqu Kulli Shyin.... 🗇



 \bigcirc

Look at the Vomity Comity of Notions, Uno, Demonocratic Venom Spewing west...Created an Enormous human tragegdy in Palestine....even after 110 years Palestinian Muslims are suffering. More 10,00,000 than homes ,Mosques,Villages,Town,Cities of peaceful citizens have been BullDozed, Lakhs of Muslims been killed, Millions transformed have Refugees...killing and destruction of homes is the State sponsored Tyrranical Policy of the Culturally blood thirsty ,Sadists since Vulturized years.....watching the inhuman Tragedies Gleefully

.....Baitul Maqdis....Aqsa may go the Babar

on their Mediaare the gftl BananaLands....

Presented by Kristina Mary, Khadija Farha ...

اللي Al-Insaan (76:24)

عَاصَيْنَ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, عَالِهُ and do not obey

from among them a sinner or ungrateful [disbeliever]

way.....The demon of God disLoyal_Qaabid_Disrael is working overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaaad....of late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

The latest score o2/03/2024///ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried UNDER THE DEBRISof 400,000 Houses/.Appartments../स्कूल्स/कॉलेजेस/ होस्पिटल्स/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिल्डिंग्स,WAGHYRA.....

11111111

కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే.. లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

11111111

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

Presented by Kristina Mary, Khadija Farha ...

Dtp by Ziddu Jahoolan Zalooman, assisted. by ESciondia Aeppella Rajoo, ccie,

<u>Folio - 77 -</u>

الله (76:24) Al-Insaan Al-Insaan

فَأَصَيْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

చితికి పోయిన జీవితమంతా చింతలో చితి ఆయే..

11111111

నీడ చూపే నెలవు మనకూ (చావు)నిదురయేరా తమ్ముడా..

11111111

హాయ్ రే దునియా హమ్ ప్యార్ కే మీ హక్ దార్ నహీ!

<u>*0 *0 *0</u>

SCORE BOARD OF ONE SIDED NEVER ENDING

MISMATCH SINCE 1914....IN GAZA, FILISTINE

MAQTOOLEENA...125000+++

MAJROOHEENA....400000++++

ATFAAL,WA NISAAA....95000+++

BUYOOTU ALLAATEE DUMMIRAT

BILTAAERAAT, QUMBULAAT, , DABBAABAAT., WA

GHAIRIHAAA.....98%

JANNAAT WA HUQOOL HURRIQAT BIL QUMBULAAT
MIN BHOSBHORUS....90%

Presented by Kristina Mary, Khadija Farha ...

Dtp by Ziddu Jahoolan Zalooman, assisted. by ESciondia Aeppella Rajoo, ccie,

Folio - 78 -

Al-Insaan (76:24)

عَاصَبُورُ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, هُالله and do not obey

from among them a sinner or ungrateful [disbeliever]

SAAFINAATU LISYDIL ASMAAK ALBAHRIYYATI ALLAATEE DUMMIRAT...WA HURRIQAT....100%

(Thirsty_)Atshaanoona wal
(Hungry_Famished.)Jawwaanoona bi ghyril
(withoutH2o)Maaa, watTaami (without
Food+Eats)walLibaasi(without
dresses),...wakulliAshyaayin
(necessities)Tahtaaju Kullu Insaanin wa
Hayawaanin...30,00,000.+++
***Annissaaau allaatee Rummilat wa
Qutilat.....wa wukkilat Bi kilaabil
Askiriyyatil yehoodiyyati...
*****AlShaabbu alldeena dummiroo bil

*****AL MARDAA ALLADEENA QUTTILOO FI
MUSTAOSHAFAAT...

DABBAABAAT.....

***** AT ATFAAL ALLAATY QUTILAT BI ADAM WAJOODI ADVIYYAT WA MUAALIZAAT,WA AAKSIJEN...02_WA BIQILLATIL ASHIYAAIL

Presented by Kristina Mary, Khadija Farha ...

Dtp by Ziddu Jahoolan Zalooman, assisted. by ESciondia Aeppella Rajoo, ccie,

Folio - 79 -

ما المنظمة Al-Insaan (76:24)

المنظمة على المنظمة المنظمة

DARORIYYATI....

Still westren Educated drug addicted deluded dajjaaly Fahaashy Princes are supporting the malUooniyyeen....waillullahum ajmaeeen...aameen ya rabbal aalameena...

****WALLAAHU AALAMU BIL HAQEEQTI.

GOD KNOWS THE TRUTH AND WATER KNOWS THE DEPTHS.

\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్తీనీ ముస్లింలు .
.మానవ\దానవ\రాక్షస\గొబ్బగల\గూబరల\..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్తీనీ ముస్లింల పిల్లలు \\\\\
నీతిలేని లోకమా\\\\

వలపే మహా అపరాధమా నసారాల మాటలునీటిమూటలే నీతిలేని లోకమా

\\\\\నసారలలా బతికే సిగ్గుయెగ్గులేని ముసిలిమానులపై పిడుగు పడుగాక\\\\\\ఆమీన్\\\\\





Presented by Kristina Mary, Khadija Farha ...

Al-Insaan (76:24) كَا تَطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا فَأَصَيْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا <u>So be patient for the decision of your Lord</u> and do not obey from among them a sinner or ungrateful [disbeliever]

CONTINUED MILITARY FUNDING FOR ISRAEL AMID GAZA INVASION......

THE UNITED STATES IS BY FAR THE BIGGEST FUNDER OF THE ISRAELI MILITARY, PROVIDING MORE THAN \$30BN IN AID ANNUALLY.,BESIDES FINANCIAL GRANTS, AND MANY OTHER HIDDEN CONCESSIONS, PRESENTLY, US IS SENDING AN ADDITIONAL \$14BN TO SUPPORT TEL AVIV'S GENOCIDAL,నరసంహార\నరరూపరాక్షస్స\నరేంద్ర\oper ATIONS IN GAZA.

WASHINGTON SENT GUIDED-MISSILE CARRIERS AND F-35 FIGHTER JETS, AS WELL AS OTHER MILITARY EQUIPMENT TO TEL AVIV SOME 68 PERCENT OF ISRAEL'S WEAPONS IMPORTS BETWEEN 2013 AND 2022 CAME FROM THE US.

TEL AVIV ALSO RELIES ON GERMAN WEAPON

Presented by Kristina Mary, Khadija Farha ...

ﷺ (76:24) Al-Insaan منهم عَاثِمًا أَوْ كَقُورًا فَأُصَيْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ عَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

IMPORTS, PRIMARILY AIR DEFENCE SYSTEMS AND COMMUNICATIONS EQUIPMENT. IN TOTAL, GERMANY PROVIDES 28 PERCENT OF ISRAEL'S MILITARY IMPORTS, ALTHOUGH THAT ROSE NEARLY TENFOLD BETWEEN 2022 AND 2023 AFTER BERLIN RAMPED UP SALES TO ISRAEL IN NOVEMBER.

THE UNITED KINGDOM, CANADA, FRANCE AND
AUSTRALIA AMONG OTHERS ALSO PROVIDE
MILITARY SUPPORT TO ISRAEL.
Many AMERICAN MULTINATIONAL SYNDICATES
ALSO DONATE BILLIONS OF DOLLARS
CONSTANTLY..every cigarette

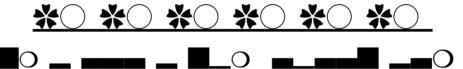
,dresse,cosmetic,booze ,drug,medicine, is controlled by the yehudys.their profits propel the d-isrely war machine to make mincemeat of Palestinians ,besides the organs of Palestinians are harvested and exported to the NASAArAS of all continents, (there is great demand for

Presented by Kristina Mary, Khadija Farha ...

برالله Al-Insaan (76:24)

فأصير لحكم ربك ولا تطع منهم ءاثمًا أو كقورًا So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

LIVER, KIDNEY, EYE, ENDOCRINES, LYMPHATICS, BL OOD, PLASMA, FOETUSES, AND A HOST OF ORGANICS PRESENT IN THE BODY, VACCINES ARE MADE FROM HUMAN CELL CULTURES BY THE DRUG CARTELS,,,,



MUSLIMS MAY WONDER WHAT THE TABLEAGUEY

JAMAAT WITH MANY BRANCHES IN FILISTINE IS

DOING There -extending GFTL services?to the

Behudaa Yehoodis??????







OTABLEEGHI JAMAAT CENTRES IN ISRAEL

Israel has granted the Tableeghi Jamaat permission

Presented by Kristina Mary, Khadija Farha ...

Dtp by Ziddu Jahoolan Zalooman, assisted. by ESciondia Aeppella Rajoo, ccie,

<u>Folio - 83 -</u>

Al-Insaan (76:24)

عَاصَيْنَ لِحُكُم رَبُكَ وَلَا تُطِعْ مِنْهُمْ ءَاثِمًا أَوْ كَقُورًا

So be patient for the decision of your Lord, عنهم عائمًا أو كقورًا and do not obey from among them a sinner or ungrateful [disbeliever]

to establish propagation centres. The Tableeghi
Jamaat are to oppose Hamas and destroy the spirit
of Jihad amongst the Palestinians. Will the Tableeghi
Jamaat really serve Islam in attempting to destroy the
spirit of Jihad amongst the Palestinians?

Tablleghis are financed by

Nasaara_yehoodys....Tablleghis

have been permitted by Israel to have 25 branches
in israel and west bank...their task is to brainwash

palestinians in favour of yehoody_nasaaraa combo....

Topical Property Pranches

Topical Property Property Property Property Pranches

**Topical Property P

Freequently the amrican ambassdors Visit Raiwind, Deoband HQ.Of Tableeghis

نيابا

የየየየየየየ

ليهويين

I

ستبداديين

لتهذين مسلمين الفلسطينيين.

Presented by Kristina Mary, Khadija Farha ...

Dtp by Ziddu Jahoolan Zalooman, assisted. by ESciondia Aeppella Rajoo, ccie,

<u>Folio - 84 -</u>

Al-Insaan (76:24) منهم عَاثِمًا أَوْ كَقُورًا فَأُصَيْرُ لِحُكُم رَبِّكَ وَلَا تُطِعْ مِنْهُمْ عَاثِمًا أَوْ كَقُورًا So be patient for the decision of your Lord, and do not obey from among them a sinner or ungrateful [disbeliever]

و يأخذون الفلوس من ا سرئل

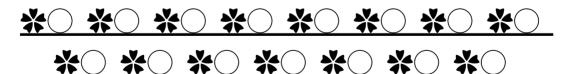
Result is that Muslims in Palestine are suffering every kind of

gs,mayhem,genocides since 1914..پلاد.see what is happening in Gazaa.....large scale wide spread,genocide,infanticides,total destruction os Gazaa ,west bank.,usurpation of muslim lands.properties,killings and Organ harvestings on a

wider unprecedented scale????????

Where are you tableegy???

What are you doing there in Filistine ????????? mulhid,u murtadd,?????



QUAKEUP CALL SERIES FOR HOMO SAPIENS,

Document by Kristina Salma, Khadija Asma

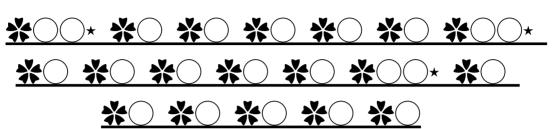
Presented by Kristina Mary, Khadija Farha ...



فأصبر لحكم ربك ولا تطع منهم ءاثمًا أو كقورًا So be patient for the decision of your Lord, ها الله and do not obey

from among them a sinner or ungrateful [disbeliever]





Dtp by JidduZaloomanJogulan,

with Tech Support from eSciondiaOEiouappelRaajanne.CCIE.

